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PRAISE ABLAZE

OCTOBER 27, 2024 • 11:00 AM

OVERCOMING LIFE'S SORROWS 8 – OVERCOMING THROUGH LAMENTS

Welcome! We're excited you're here. In our service, we gather before Almighty God to offer Him our worship and praise. We come together to be strengthened through the study of God's Word and empowered to live as His witnesses.

Families, if you brought your children with you today, we want you to know that the spiritual well-being of your child is very important to us. Many families wish to teach and encourage their younger child(ren) to be in church and get what they can out of it. If you feel that you need to take your child out for whatever reason; a small area is set up in the atrium for children with "wiggles"; and a restroom with a baby changing station is located by the rear parking lot entrance to your left as you exit the atrium doors of the Multi-Ministry Center (MMC). **Guests**, we welcome you. If you will, please help us to get to know you by filling out the *Guest* side of the *Welcome Card* found in the pews/chair backs and place it in the offering baskets.

As We Gather: "When we cry out, "Where are You, God?" Jesus says, "I'm here, on the cross suffering with you and suffering for you. I feel your pain, your hurt, and your loss. The day is coming, though, when I will wipe away every tear from your eyes. There will be no more death, no more mourning, no more crying, and no more pain. The old order of things will pass away". After the cross, there was an empty tomb where the Conqueror stands, with the palms of His living hands outstretched, offering us the gifts of eternal life." (*Overcoming Life's Sorrows – Learning From Jeremiah*, R. Reed Lessing, Concordia Publishing House, 2021, pg. 108-109.)

Worship and Sunday Study @ Zion Lutheran:

Classic Services: 8:30am • Contemporary: 11:00am

9:45am Sunday Study/ Sunday School

Communion: 1st and 3rd Classic Services; 2nd and 4th Contemporary

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Jason Hoerth, Pastor • 513-528-0309 • jhoerth@zionlc.org

Chris Graves, Dir. of Children and Youth Min. • 513-686-9137 • cgraves@zionlc.org

Taking the cross of grace and peace to form a community of uncommon servants.

ORDER OF WORSHIP

Welcome

Opening Worship

*Blessed Be Your Name
My Jesus*

Call to Worship

Opening Sentences / Confession and Absolution

Children's Message

God's Word *(see opposite or screens)*

*Jeremiah 11:18-20
Hebrews 7:23-28
Mark 10:46-52*

(Children excused for Children's Church.)

Offering *(Thanks for your support of God's mission here.)*

Today's Message

(Children return from Children's Church.)

What We Believe

The Nicene Creed

Prayers & Lord's Prayer

Words of Our Lord/ Reception/ Song

Oceans

(Center of trays have grape juice and gluten-free wafers available by request.)

Blessing/ Song

The Greatness of Our God

Dismissal

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OLD TESTAMENT READING

Jeremiah 11:18-20

(Jeremiah overcomes through laments.)

¹⁸The Lord made it known to me and I knew; then you showed me their deeds. ¹⁹But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." ²⁰But, O Lord of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 7:23-28

(The brevity of the Old Testament priesthood is compared to that of Jesus, which never ends.)

²³The former priests were many in number, because they were prevented by death from continuing in office,²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. ²⁶For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

L This is the Word of the Lord.

C Thanks be to God.

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HOLY GOSPEL

Mark 10:46–52

(Jesus encounters blind Bartimaeus on the road and restores his sight.)

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹ And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

A HUGE "Thank you" to those that served to make worship happen today...

Pastor Rev. Jason Hoerth
Children's Message Chris Graves DCE
Cont. Worship Ldr. Dyann Cooper

Reader Angie Robey
Elder Glen Brueggemeier
Acolyte..... Lucy Brown
Tech Matt Blankenship

Acknowledgments

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